

No. 12-9-22  
Date

**APPLICATION FOR OBTAINING INFORMATION UNDER RIGHT TO  
INFORMATION ACT, 2005**

To,

CENTRAL PUBLIC INFORMATION OFFICER (CPIO),  
GREATER NOIDA INDUSTRIAL DEVELOPMENT AUTHORITY  
PLOT NO. 01, KNOWLEDGE PARK-04,  
GREATER NOIDA, GAUTAM BUDH NAGAR, UTTAR PRADESH-  
201308

1. **Name and address of the applicant:-**

**MADAN KUMAR**

**Permanent Address:**  
256-C, POCKET-N, K-2  
INTERNATIONAL, SARITA  
VIHAR, DELHI-110076

**Present Address:**  
B-2, VARDHMAN TRADE  
CENTRE, DDA BUILDING  
NO. 11, NEHRU PLACE,  
DELHI-110019

**Contact No: (+91) 9312109509**

**Email: madancourier.12@gmail.com**

*P10 Planning  
13/9/22*

*P10-210  
R.T.I.-21025  
13.9.22*

2. **Particulars of information required:**

- (a). When was the Initial Approval Letter and Sanction letter was issued in favor of APV Reality Ltd for development of Group Housing project in the name of "Ajnara Homes" situated at Plot No. GH-03, Sector-16B, Greater Noida West, Gautam Budh Nagar, Uttar Pradesh and was valid

for what duration?

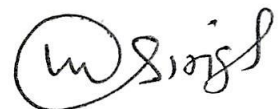
- (b). When Building Plan was approved by the Greater Noida Industrial Authority for above-mentioned project?
- (c) When Occupancy Certificate/Part Occupancy Certificate was issued by Greater Noida Industrial Development Authority for Tower M of the above-mentioned Project?
- (d) When Final NOC/clearance was issued by GNIDA regarding complete infrastructural developmental work at above-mentioned project?

3. I, hereby, state that the information sought is not covered under the categories which are exempted from disclosure of information under section 8 or under section 9 of the Right to Information Act, 2005 and to the best of my knowledge; it is pertaining to your Department/Office.

4. In Case queries relate to some other public-authority, please transfer this RTI petition to the CPIO there under Section 6 (3) RTI Act. Postal Order Bearing No. SIF 996475 for Rs. 10/- is enclosed towards RTI Act in name of "Accounts Officer" as per DoPT Circular No F.10/9/2008 - IR dated 05/12/2008.

Place: NEW DELHI

Date: 07.09.2022



**APPLICANT**

**MADAN KUMAR**

**Permanent Address:**