# CHECK LIST FOR INDUSTRIAL PLOTS OF COMPLETION CERTIFICATE

| NAME M/S      |        |          |
|---------------|--------|----------|
|               |        |          |
| PLOT NO       | SECTOR | LANDUSES |
| DATE OF APPLY | ARFA   |          |

#### DOCUMENTS

- Time Extension Certificate (If Applicable).
- · Soft Copy of drawings (Checked/working).
- Fire NOC (If Applicable)
- Appendix 9.
- Appendix 8a, 8b, 8d (If Applicable).
- Photo copy of registration of architect.
- Photo copy of certificate of M.E. structural engineer.
- Photograph of Building.
- Environment N.O.C. (if applicable)
- Pollution Consent copy
- · Copy of Labour cess registration
- No dues certificate from Ind. Dept.
- · Sanction map copy
- Affadavit for rain water harvesting and tree plantation
- · Affadavit for basement floor
- Explosive NOC (If Applicable)

### CHALAN COPY OF FEES/CHARGES

| S.No. | Heads/Category       | Required | Deposited |
|-------|----------------------|----------|-----------|
| 1.    | Completion fee       |          |           |
| 2.    | Malba Charges        |          |           |
| 3.    | Revision fees        |          |           |
| 4.    | Revised layout fees  |          |           |
| 5.    | Service connection   |          |           |
| 6.    | Compounding fee      |          |           |
| 7.    | Revalidation charges |          |           |
| 8.    | AdvanceWater charges |          |           |
| 9.    | Labour cess          |          |           |
| 10.   |                      |          |           |
| 11.   |                      |          |           |

Set back for all buildings other than buildings on residential plots (2005)

| PLOT SIZE      | FRONT IN mts. | REAR IN mts. | SIDE (1) IN mts | SIDE(2) IN mts. |
|----------------|---------------|--------------|-----------------|-----------------|
| Up to 150      | 3.0           | 1.5          | 0.0             | 0.0             |
| 150-300        | 3.0           | 3.0          | 0.0             | 0,0             |
| 300-500        | 4.5           | 3.0          | 3.0             | 0.0             |
| 500-2000       | 6.0           | 3.0          | 3.0             | 3.0             |
| 2000-4000      | 9             | 6.0          | 6.0             | 6.0             |
| 4000-10000     | 15            | 6            | 6               | 6               |
| 10000-20000    | 15            | 9            | 9               | 9               |
| 20000-40000    | 20            | 9            | 9               | 9               |
| 40000-10,00,00 | 25            | 9            | 9               | 9               |

Setbacks for all category and uses for plots other than individual residential are given below:(2010)

| Plot Size (in square meter) | Front (in meter) | Rear (in meter) | Side (1) | Side (2) |
|-----------------------------|------------------|-----------------|----------|----------|
| Up to 150                   | 3.0              | 1.5             | 0        | 0        |
| Above 151 upto 300          | 3.0              | 3.0             | 0        | 0        |
| Above 301 upto 500          | 4.5              | 3.0             | 3.0      | 0        |
| Above 501 upto 2000         | 6.0              | 3.0             | 3.0      | 3.0      |
| Above 2001 upto 6000        | 7.5              | 6.0             | 4.5      | 4.5      |
| Above 6001 upto12000        | 9.0              | 6.0             | 6.0      | 6.0      |
| Above 12001 upto 20,000     | 12,0             | 7.5             | 7.5      | 7.5      |

| Above 20,001 upto 40,000 | 15.0 | 9.0  | 9.0  | 9.0  |
|--------------------------|------|------|------|------|
| Above 40,001             | 16.0 | 12.0 | 12.0 | 12.0 |

## AREA STATEMENT

| PLOT AREA       |           |   |            |          |            |
|-----------------|-----------|---|------------|----------|------------|
|                 | PERT. (%) | PERMISSABLE   | SANCTIONED | EXISTING | PERCENTAGE |
| PERM.<br>GROUND |           | and distributed to the second |            |          |            |
| PERM.FAR        |           |   |            |          |            |
| 15% SERVICES    |           |   |            |          |            |
| BREAKUP AR      | EA DETAIL |   | J1         |          |            |
| FLOORS          | SANCTION  | FAR   | 15% FAR    | FREE FAR | TOTAL      |
| BASEMENT        |           |   |            |          |            |
| STILT           |           |   |            |          |            |
| GROUND          |           |   |            |          |            |
| FIRST           |           |   |            |          |            |
| SECOND          |           |   |            |          |            |
|                 |           |   |            |          |            |
| TOTAL           |           |   |            |          |            |

| PARTICULARS             | PERMISSIBLE                                   | EXISTING |
|-------------------------|---|----------|
| AREA UNDER CANOPY       |   |          |
| AREA UNDER GUARD ROOM   |   |          |
| WIDTH OF RAMP           | 3.0M  |          |
| TOTAL BUILDING HEIGHT   | NO LIMIT                                      |          |
| WIDTH OF PROJECTION     | 750.00  |          |
| HEIGHT OF BOUNDARY WALL | 500+1000(SOLID+1100 RAILING<br>FORM DRAIN TOP |          |

### (C)PARKING DETAIL :-

| PARTICULARS                                       | AS PER REQUIRED | PROPOSED |
|---|-----------------|----------|
| NUMBER OF ECS                                     | /100=           |          |
| PARKING SPACE @20 /@30                            | x20/30=         |          |
| OPEN AREA   | Open area/100=  |          |
| TREE PLANTATION                                   | Open area/100=  |          |
| SOFT LANDSCAPING (25% OF OPE<br>AREA UPTO -12000) | N               |          |

# DRAWING DETAIL:-

- Three copies of drawing
- One copy cloth bound
- Signature of applicant and Architect
- Building plan including service plan
- Layout Plan signed by Town Planner
- Parking plan and Landscape Calculation
- Guard Room Detail/ Culvert detail/ Coverage Plan of each floor
- Total Building Height/ Area statement
- Area statement
- · Foundation details/Rain water harvesting

#### Note:-

· Car parking indicated on drawings

Yes / No

• Tree plantation indicated on drawing

Yes / No